





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN FLEMING COUNTY
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR FLEMING COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY DEMOCRATIC PARTY GREEN PARTY LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY REP

☐ Paul RYAN

☐ Barack OBAMA DEM

☐ Joe BIDEN

☐ Jill STEIN GRN

☐ Cheri HONKALA

☐ Randall A. TERRY IND

☐ Missy Reilly SMITH

☐ Gary JOHNSON LIB

☐ James P. GRAY

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

6th Congressional District

(Vote for One)

☐ Garland "Andy" BARR REP

☐ Ben CHANDLER DEM

☐ Randolph VANCE IND

☐ Write-in

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Unexpired Term) (Vote for One)

☐ Thomas MASSIE REP

☐ William R. "Bill" ADKINS DEM

☐ David LEWIS IND

☐ Write-in

GENERAL ELECTION

STATE SENATOR

27th Senatorial District

(Vote for One)

☐ Tony DOWNEY REP

☐ Walter "Doc" BLEVINS DEM

☐ Write-in

STATE REPRESENTATIVE

70th Representative District

(Vote for One)

☐ Mitchel B. DENHAM JR. DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

19th Judicial Circuit

(Vote for One)

☐ J. Kelly CLARKE DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Pam LOWE DEM

☐ Write-in

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

☐ Donnie CHRISTMAN

☐ Bill GRANNIS

☐ Steven D. BROWN

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Heather CRUMP

☐ John Wilson HYATT

☐ Write-in

POPLAR PLAINS, RINGOS MILL, HILLSBORO, AND GRANGE CITY

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

☐ Robert L. LOGAN

☐ Edward "Eddie" WARD

☐ Write-in

WALLINGFORD, MUSES MILLS #17, MT. CARMEL, AND PLUMMERS LANDING

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

☐ Michael V. ISHMAEL

☐ Write-in

WOODMAN OF THE WORLD AND PVA OFFICE

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Ewing

(Vote for Four)

☐ Linda HERRINGTON

☐ Elzie PRICE

☐ Pamela G. McFARLAND

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

EWING (PART)

CITY COUNCIL

City of Flemingsburg

(Vote for Six)

☐ Van David ALEXANDER

☐ Kathy Allen MOORE

☐ Duane Scott MANNING

☐ Ricky G. HURST

☐ Adam L. HINTON

☐ Meredith STORY

☐ Georgianna SPARKS

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

PART OF FLEMING CO. WATER ASSOC., WOODMAN OF THE WORLD, PVA OFFICE, AND MAYOR'S OFFICE

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS

ALL PRECINCTS